

DISTRICT II ADVISORY BOARD AGENDA

**November 6, 2006
7:00 p.m.**

**Rockwell Branch Library
5939 E. 9th Street North**

ORDER OF BUSINESS

Call to Order

APPROVAL OF MINUTES AND AGENDA

Approval of Agenda for November 6, 2006

Approval of Minutes for October 2, 2006

PUBLIC AGENDA

1. Scheduled items

Lindsey Harvell, Graduate Student - Wichita State University, will administer a survey that will evaluate the performance of the Engineering Division of the City of Wichita.

Recommended Action: Provide comments/take appropriate action.

Ronald Holt, Assistant County Manager, will present the Board with an update regarding the Sedgwick County Arena process.

Recommended Action: Receive and file.

2. Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Provide comments/take appropriate action.

STAFF REPORT

3. Community Police Report

Community Police Officers will report on current community policing issues in District II.

Recommended Action: Receive and file.

NEW BUSINESS

4. **PUD2006-00002**

Dale Miller, Planning, will present information in regards to a zoning request change. The request is for a Planned Unit Development #24 to permit a retail commercial use at the southeast corner of Oliver and east Kellogg on 12.2 acres.

Recommended Action: Provide comments/take appropriate action.

5. **ZON2006-00042**

Bill Longnecker, Planning, will present a zoning change request from “SF-5” to “MF-18”, generally located midway between 127th St East and 143rd St East, south of Kellogg/US 54, northeast of Gilbert & Glenwood Streets.

Recommended Action: Recommend that the zoning request be approved.

BOARD AGENDA

6. **Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide comments/take appropriate action.

7. **Adjournment**

The next District II Advisory Board meeting will be held on **Monday, December 4, 2006.**